



Thursday, April 9, 2020

Maundy Thursday

WORSHIP FOCUS: *Christ shows the full extent of His love for sinners.*

INVOCATION

FIRST LESSON – Exodus 12:1-14

The Passover pointed ahead to Jesus, the Lamb of God.

The Lord said to Moses and Aaron in Egypt, ² “This month is to be for you the first month, the first month of your year. ³ Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴ If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵ The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶ Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. ⁷ Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸ That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹ Do not eat the meat raw or cooked in water, but roast it over a fire—head, legs and inner parts. ¹⁰ Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹ This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord’s Passover. ¹² “On that same night I will pass through Egypt and strike down every firstborn--both men and animals--and I will bring judgment on all the gods of Egypt. I am the Lord. ¹³ The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. ¹⁴ “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord—a lasting ordinance.

PSALM OF THE DAY

Psalm 116

Christian Worship pg. 107

I will walk in the presence of the Lord,
in the land of the living.

I will walk in the presence of the Lord,
in the land of the living.

I love the Lord, for he heard my voice;
he heard my cry for mercy.

For you, O Lord, have delivered my soul from
death, my eyes from tears, my feet from stumbling.

Because he turned his ear to me.
I will call on him as long as I live.

How can I repay the Lord
for all his goodness to me?

The Lord is gracious and righteous;
when I was in great need, he saved me.

I will lift up the cup of salvation
and call on the name of the Lord.

Glory be the Father and to the Son
and to the Holy Spirit, as it was in the beginning,
is now, and will be forever. Amen.

I will walk in the presence of the Lord,
in the land of the living.

SECOND LESSON – 1 Corinthians 11:23-28

Scriptures call upon us to examine ourselves to recognize the real presence of Christ's body and blood in the Sacrament of Holy Communion.

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." ²⁶For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. ²⁷Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. ²⁸A man ought to examine himself before he eats of the bread and drinks of the cup.

This is the Word of the Lord.

GOSPEL – John 13:1-15,34

Jesus washes the disciples' feet and urges them to display such humble love to others.

It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.² The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus.³ Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;⁴ so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.⁵ After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"⁷ Jesus replied, "You do not realize now what I am doing, but later you will understand."⁸ "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."⁹ "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"¹⁰ Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you."¹¹ For he knew who was going to betray him, and that was why he said not everyone was clean.¹² When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them.¹³ "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am."¹⁴ Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet.¹⁵ I have set you an example that you should do as I have done for you.³⁴ "A new commandment I give you: Love one another. As I have loved you, so you must love one another.

HYMN – 135 "The Death of Jesus Christ, Our Lord"

BIBLE STUDY – “The Real Presence Means Real Presents.”

Matthew 26:26-29 26While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, “Take and eat; this is my body.” Then he took the cup, gave thanks and offered it to them. Saying, “Drink from it, all of you. 28This is my blood of the covenant, which is poured out for many for the forgiveness of sins. 29 I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father’s kingdom.”

Mark 14:22-24 22While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, Take it; this is my body.” 23 Then he took the cup, gave thanks and offered it to them, and they all drank from it. 24”This is my blood of the covenant, which is poured out for many,” he said to them.

1 Corinthians 11:27-29 27Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. 28A man ought to examine himself before he eats of the bread and drinks of the cup. 29For anyone who eats and drinks without recognizing the body of the Lord eats and drinks in judgment on himself.

1 Corinthians 10:16 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

Luke 1:37 “For nothing is impossible with God.”

Numbers 23:19 God is not a man, that he should lie, nor a son of man, that he should change his mind. Does he speak and then not act? Does he promise and not fulfill?

Luke 22:19-20 19And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.” 20In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

Matthew 26:28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Romans 5:8-9 8But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. 9Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him?

Romans 6:22-23 22But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life. 23For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

1 Corinthians 11:23-25 23For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, 24 and when he had given thanks, he broke it and said, “This is my body, which is for you, do this in remembrance of me.” 25In the same way, after supper he took the cup, saying, “This is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.”

1 John 4:9-11 9This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. 10This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. 11Dear friends, since God so loved us, we also ought to love one another.

2 Corinthians 5:14-15 14For Christ's love compels us, because we are convinced that one died for all, and therefore all died. 15And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

Titus 2:11-14 11For the grace of God that brings salvation has appeared to all men. 12It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, 13while we wait for the blessed hope-the glorious appearing of our great God and Savior, Jesus Christ, 14who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

OFFERING

Offerings may be made by mailing them to the school at 105 Allen Street, Jenera, OH 45841. You may also drop them off at the school between 9am and noon, Monday through Friday. If these hours are not convenient for you, please call the school at 419.326.4685 to make other arrangements.

You may also make your offering using "Online Giving." Please see the website for instructions.

PRAYER OF THE CHURCH

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

Amen.

HYMN – 106 "Come to Calvary's Holy Mountain"



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ANNOUNCEMENTS

THERE WILL BE NO CHURCH or school activities throughout the month of April.

SERMONS AND DEVOTIONALS may be found on line, on YouTube. Please check the church website, www.tlcjenera.org, for links to the videos. You may also find all up-dates posted on the website.

IF YOU WOULD LIKE A DVD of the sermons, please email the school at tlsoffice@tlcjenera.org. Or you may call the office during the new hours of 9:00AM to noon, Monday through Friday. You may pick up DVD's of the sermons, newsletters and printed sermons during these hours. If these hours are not convenient for you, please call the school at 419.326.4685 to make other arrangements.

IF YOU WOULD LIKE to be added to the email list for newsletters, bulletins, sermons and other correspondence, please email the school at tlsoffice@tlcjenera.org.

MLS ANNUAL LOCK IN: Due to the COVID-19 pandemic affecting our nation and state, MLS has made the decision to cancel the annual Lock-In event for 6th-8th graders on April 24th. We are already looking forward to next year's event and we hope you are too! Stay healthy and God bless you in these changing times.

COMMUNION: Pastor Schmitzer and Pastor Nowak are offering private communion to anyone who is interested. You can meet one of them at church or they can come to your home. Please contact them by phone or email to make arrangements.

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